



# **Title I, Part A**

## **Improving the Academic Achievement of the Disadvantaged**

Bureau of Federal Educational Programs

2020-21 Application Webinar

March 2, 2020

## Funding Purpose

The purpose of these funds are to ensure that all eligible students have access to a fair, equal and significant opportunity to obtain a high quality education and to meet or exceed proficiency on state standards and assessments.

These funds further ensure students, teachers, parents and administrators have access to the services necessary for supporting student academic achievement.

## Funding Priorities

The target population to benefit from these funds are students attending Title I schools with high concentrations of poverty as defined by the Every Student Succeeds Act (ESSA).

Eligible Applicants include local educational agencies (LEAs) including school districts, Florida Virtual School, charter LEAs, Florida School for the Deaf and Blind, and Developmental Laboratory Research Schools.

The grant cycle is from July 1, 2020- June 30, 2021.

# Webinar Objectives

1. Provide a summary of changes to the 2020-21 Title I, Part A plan and application process
2. Provide an overview of the submission requirements for the 2020-21 online application
3. Provide examples of the new budget entry expectations
4. Review the amendment process
5. Provide a brief update on the comparability and monitoring processes for the 2020-21 grant cycle



# Summary of Changes for the 2020-21 Plan and Application Process

# Summary of Changes

- Streamlined length of online application
- Several of the previous application requirements were shifted to be collected and reviewed during monitoring
- LEAs will use the 2019-20 revised final allocation as the 2020-21 preliminary allocation to complete the application
- **All applications are due May 1, 2020**
- Applications will receive a comprehensive programmatic review, in the order that they are received
- Goal is to have all projects awarded by July 1, 2020
- Monitoring and comparability processes are currently being revised and guidance will be provided once revisions are finalized

# Application Revision Process

- Request from LEAs and external stakeholders
  - Can entitlement grant funds be awarded in a more timely manner than in previous years?
  - Can the application be streamlined?
- Solution
  - Development of the Collaborative Calendar
  - Revision of the Title I, Part A application
    - Used draft of Title, I Part A application and federal law as a performance task for bureau chief applicants to review and suggest edits to the application
    - Provided draft to external partners to request feedback

*Thank you to our external stakeholders for their timely and comprehensive feedback on the collaborative calendar and the revised application. We appreciate your support as we streamline and improve our processes.*



# Accessing the Application



## Online Application Link

The application link to the online system for new or returning users is:

<https://web03.fldoe.org/grantsreporting/>

# New Users to the Online System

## Online Grant System

### Login

To access the online Grant Application System and the Grant Reporting System for your agency select the appropriate option below. If you have already created a login for any grant and are a returning user, enter your login information at "Returning User Login" box below. Once you are logged in you can register for additional grants if necessary, by editing your profile. If you are a new user to this system, go to the "New User Registration" box below.

#### Returning User Login:

If you are already registered, login here.

##### Returning User Login

Login Name:

Password:

[Forgot Password?](#)

#### New User Registration:

If you are a new user, register for a user account here.

Enter your agency access code and default password, and then click continue. You will be guided through the steps to create a login for grant applications and/or grant reporting. You will be asked to select the grants that you are responsible for and then provide contact information and indicate your specific roles in the process.

##### New User Registration

Agency Code:

Password:

Contact  
**BFEP@fldoe.org**  
for next steps

# Returning Users to the Online System

## Online Grant System

### Login

To access the online Grant Application System and the Grant Reporting System for your agency select the appropriate option below. If you have already created a login for any grant and are a returning user, enter your login information at "Returning User Login" box below. Once you are logged in you can register for additional grants if necessary, by editing your profile. If you are a new user to this system, go to the "New User Registration" box below.

**Returning User Login:**  
If you are already registered, login here.

**New User Registration:**  
If you are a new user, register for a user account here.

#### Returning User Login

Login Name:

Password:

[Forgot Password?](#)

Enter your agency access code and default password, and then click continue. You will be guided through the steps to create a login for grant applications and/or grant reporting. You will be asked to select the grants that you are responsible for and then provide contact information and indicate your specific roles in the process.

#### New User Registration

Agency Code:

Password:

If you do not remember your password, click the **[Forgot Password?](#)** link and enter your **Login Name** to retrieve your password.

# Edit Profile

## Online Grant System

Welcome: Shyam Kandi, Alachua County District School Board, Your Access Level: recipient | [Main Menu](#) | [Log Out](#)

### Main Menu

#### Application

Click on the "Online Grant Applications" link below to access online grant application(s) for which you have registered. **NOTE:** If you are a returning user and have completed your profile, click on "Edit My Profile" at the bottom of the screen.

- [Online Grant Applications](#)

#### User

Click on the "Edit My Profile" link below to modify user information and change or add access to grant programs and roles. To view roles for other registered users in your agency, click on "View Registered User Roles for this Agency".

- [Edit My Profile](#)
- [View Registered User Roles for this Agency](#)

If you have questions [Contact Us](#).

[Instructions for cookie settings](#).

# Registration

## Online Grant System

### User Profile

#### [Main Menu](#)

You will be guided through the steps to create a login for grant applications and/or grant reporting. You will be asked to select the grants that you are process.

- If this is incorrect, click the "back" link below and enter the correct agency information.

This login allows access to the Grant Expenditure Reporting System and the Grant Application System. If you are **reporting expenditures** for grants System". If you are **applying for grants** for your district/agency select "I am registering for the Grant Application System".

Select all that apply:

☐ I am registering for the Expenditure Reporting System

☒ I am registering for the Grant Application System

[Continue](#)

Note: The Grant Application System requires that you allow cookies from the fldoe.org domain. [Instructions for cookie settings.](#)

# Program Selection

## Online Grant System

### User Profile

[Main Menu](#)

You will be guided through the steps to create a login for grant applications and/or grant reporting. You will be asked to select the grants that you are responsible for and information and indicate your specific roles in the process.

- If this is incorrect, click the "back" link below and enter the correct agency information.

This login allows access to the Grant Expenditure Reporting System and the Grant Application System. If you are **reporting expenditures** for grants that have already am registering for the Expenditure Reporting System". If you are **applying for grants** for your district/agency select "I am registering for the Grant Application System".

Select all that apply:

- ☐ I am registering for the Expenditure Reporting System  
☒ I am registering for the Grant Application System

[Continue](#)

Note: The Grant Application System requires that you allow cookies from the fldoe.org domain. [Instructions for cookie settings.](#)

[back](#)

### Application

Select the programs for which you are applying and click on the continue button below:

- ☒ 2020-2021 Title I, Part A: Improving the Academic Achievement of the Disadvantaged, 010-211B-1CB01

# User Responsibility Options

*First Name:	<input type="text" value="John"/>
*Last Name:	<input type="text" value="Smith"/>
*Address:	<input type="text" value="325 West Gaines Street"/>
*City:	<input type="text" value="Tallahassee"/> , FL
*Zip:	<input type="text" value="32399"/>
*Phone (xxx-xxx-xxxx):	<input type="text" value="000-000-0000"/>
Extension:	<input type="text"/>
*Fax (xxx-xxx-xxxx):	<input type="text" value="000-000-0000"/>
*Email:	<input type="text" value="Johnsmith@fldoe.org"/>
*Login Name (at least 8 characters):	<input type="text" value="Johnsmith"/>
*Set/Change password: Passwords must be 8 to 15 characters long. Must contain at least one number.	<input type="password"/>
*Re-type password:	<input type="password"/>
<p>Select data entry responsibilities for each selection:</p> <p><small>If the checkbox is grey it has already been selected by another user.</small></p>	
<div> <div>2018-2019 Title I, Part A: Improving the Academic Achievement of the Disadvantaged, 010-2129B-9CB01</div> <div> <input checked="" type="checkbox"/> Online Grant Applications           <input checked="" type="checkbox"/> Budget Data for Applications         </div> </div>	
<div> <div>2017-2018 Title I, Part A: Improving the Academic Achievement of the Disadvantaged, 010-1718B-8CB01</div> <div> <input checked="" type="checkbox"/> Online Grant Applications           <input checked="" type="checkbox"/> Budget Data for Applications         </div> </div>	
<div> <div>2016-2017 Title I, Part A: Improving the Academic Achievement of the Disadvantaged, 010-2127B-7CB01</div> <div> <input checked="" type="checkbox"/> Online Grant Applications           <input checked="" type="checkbox"/> Budget Data for Applications         </div> </div>	
<div> <div>2015-2016 School Improvement Initiative 1003(a), 010-2266B-6CS01</div> <div> <input checked="" type="checkbox"/> Online Grant Applications           <input checked="" type="checkbox"/> Budget Data for Applications         </div> </div>	

# Online Application Access

## Online Grant System

Welcome: Shyam Kandi, Alachua County District School Board, Your Access Level: recipient | | [Main Menu](#) | [Log Out](#)

### Main Menu

#### Application

Click on the "Online Grant Applications" link below to access online grant application(s) for which you have registered. **NOTE:** If you are a returning user and have completed on "Edit My Profile" at the bottom of the screen.

 [Online Grant Applications](#)

#### User

Click on the "Edit My Profile" link below to modify user information and change or add access to grant programs and roles. To view roles for other registered users in your agency:

- [Edit My Profile](#)
- [View Registered User Roles for this Agency](#)





## Program Main Menu

*Remember to save your work periodically as the system will time out after 45 minutes of inactivity*

# Program Main Menu

## Title I Part A

[Grant Application Menu](#)

You are logged in as:

[logout](#)

Alachua County District School Board - 1

Local educational agencies (LEAs) are required to complete each section. Click on the "Application Complete" button at the bottom of this page to submit the LEA's final application to the Florida Department of Education for review.

A checkmark indicates that the section has been reviewed and information has been entered by the LEA.

- ✓ [Equitable Proportion of Funds](#)
- ✓ [Federal Requirements- Specific Program Assurances](#)
- ✓ [Areas of Focus](#)
- ✓ [Other Requirements](#)
- ✓ [Public School Eligibility Survey](#)
- ✓ [Non-Public School Eligibility Survey](#)
- ✓ [Reservations Calculations](#)

[Edit DOE 100 Form](#)

[Edit Budget](#)

[Print Budget](#)

[Print DOE 100 Form](#)

## Final

Note the Budget is **not** balanced. Return to the [main grant page](#) to complete the budget. Then return to this screen to do the final submit to DOE.

DOE only: [Administrator Menu](#)

For further assistance, contact the program office at (850) 245-0479.



## Equitable Proportion of Funds

*No changes have been made to this section for the 2020-21 grant cycle*

# Equitable Proportion of Funds

## Title I Part A

[Grant Application Menu](#)

[Program Main Menu](#)

You are logged in as:

Alachua County District School Board - 1

[logout](#)

### EQUITABLE PROPORTION OF FUNDS

**Step 1:** Enter the number of public school children from low-income families in Title I attendance areas (Number of Public CLIF). Be sure to include children from low-income families in an eligible Title I school that has been 'skipped' in accordance with Section 1113(b)(1)(D) of ESSA.

**Step 2:** Enter the number of private school children from low-income families that reside in Title I attendance areas (Number of Private CLIF).

**Step 3:** Enter the cost reservation to administer private school equitable services.

**Step 4:** Click the save button when completed.

<b>Total District Allocation</b>		\$8,154,987.00
<b>Number of Public CLIF</b>	<b>Number of Private CLIF</b>	<b>Total CLIF</b>
<input type="text" value="7216"/>	<input type="text" value="94"/>	7310.00
<b>Total Public School Proportion</b>	<b>Total Private School Proportion</b>	
98.71%	1.29%	
<b>Total Public School Allocation</b>	<b>Total Private School Allocation</b>	
\$ 8,049,788.00	\$ 105,199.00	
	<b>Private School Administrative Cost Reservation</b>	
	<input type="text" value="\$ 4,473.00"/>	
<input type="button" value="save"/>		

DOE only: [Administrator Menu](#)

For further assistance, contact the program office at (850) 245-0479.



# **Federal Requirements Specific Program Assurances**

## 18 Assurances

**Assurance 1:** Collaboration

**Assurance 2:** Coordination of Programs

**Assurance 3:** Migratory Children

**Assurance 4:** Private Schools

**Assurance 5:** National Assessment of Education Progress (NAEP)

**Assurance 6:** Cross Coordination

**Assurance 7:** Child Welfare Agency Point of Contact

**Assurance 8:** Child Welfare Agency Procedures

**Assurance 9:** Certification

**Assurance 10:** Early Childhood Education

**Assurance 11:** Parent and Family Engagement

**Assurance 12:** Private School Consultation

**Assurance 13:** Private School and LEA Agreement

**Assurance 14:** Affirmation of Agreement

**Assurance 15:** Methodology

**Assurance 16:** Comparability

**Assurance 17:** English Language Learners (ELLs) Notification Requirements

**Assurance 18:** Constitutionally Protected Prayer

# Federal Requirements- Specific Program Assurances

**Assurance 17, English Language Learners (ELLs) Notification Requirements:** The LEA is in compliance with the requirements of section 1112(e)(3)(A-B), the use of Title I, Part A and/or Title III funds to provide a language instruction educational program as determined under Title III shall, not later than 30 days after the beginning of the school year, inform parents using the 'Annual Parent Notification Letter' of an English learner identified for participation or participating in such a program. For children who have not been identified as English learners prior to the beginning of the school year, but are identified as English learners during such school year, the LEA shall notify the children's parents during the first two weeks of the child being placed in a language instruction educational program using the 'Initial Parent Notification Letter'.

**Assurance 18, Constitutionally Protected Prayer:** The LEA must certify in writing to the Department that no policy of the LEA prevents, or otherwise denies participation in, constitutionally protected prayer in public elementary and secondary schools. An LEA must provide this certification to the Bureau of Federal Educational Programs by October 1 of each year.



☒ By checking this box, I hereby certify that the **Alachua County District School Board** agrees to all Federal Assurances, and will abide by all federal, state and local laws.

save



# 11 Areas of Focus



## 11 Areas of Focus

***Area of Focus 1:*** Student Achievement

***Area of Focus 2:*** Parent and Family Engagement Plan (PFEP)

***Area of Focus 3:*** Homeless Education

***Area of Focus 4:*** Neglected and Delinquent Education

***Area of Focus 5:*** Educational Services Funded at the LEA-Level

***Area of Focus 6:*** Discretionary Educational Services Funded at the School-Level  
(if applicable)

***Area of Focus 7:*** Early Childhood Services

***Area of Focus 8:*** Private Schools

***Area of Focus 9:*** Foster Care

***Area of Focus 10:*** College/Career Readiness

***Area of Focus 11:*** Administrative Costs



# Area of Focus 1

## Student Achievement

# Area of Focus 1: Student Achievement

Title I Part A

Grant Application Menu      You are logged in as:      [logout](#)  
 < Program Main Menu      Alachua County District School Board - 1

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**Area of Focus**

Area of Focus 1: Student Achievement	
1.	<p>Describe how the LEAs will monitor students' progress in meeting Florida's challenging academic standards by:</p> <p>a. developing and implementing a well-rounded program of instruction to meet the academic needs of all students;</p> <div style="border: 1px solid black; height: 20px; width: 100%;"></div> <small>(Limited to 16000 characters)</small> <p>b. identifying students who may be at risk for academic failure (may use Early Warning Systems);</p> <div style="border: 1px solid black; height: 20px; width: 100%;"></div> <small>(Limited to 16000 characters)</small> <p>c. providing additional educational assistance to individual students the LEA or school determines need help in meeting Florida's challenging academic standards; and</p> <div style="border: 1px solid black; height: 20px; width: 100%;"></div> <small>(Limited to 16000 characters)</small> <p>d. identifying and implementing instructional and other strategies intended to strengthen improve school conditions for student learning.</p> <div style="border: 1px solid black; height: 20px; width: 100%;"></div> <small>(Limited to 16000 characters)</small>
2.	<p>Describe the activities that will be implemented to address this Area of Focus. List by number, the detailed activities that will be implemented to address this Area of Focus.            (Numbering the activities will be essential to connect each activity to a budget line.)</p> <div style="border: 1px solid black; height: 100px; width: 100%;"></div> <small>(Limited to 16000 characters)</small>

[Save](#)

The estimated quantity and price shall be identified for each activity within the Area of Focus.



## Example-Area of Focus 1

2. Describe the activities that will be implemented to address this Area of Focus. List by number, the detailed activities that will be implemented to address this Area of Focus.

**(Numbering the activities will be essential to connect each activity to a budget line.)**

1. Salaries for supplemental science intervention teachers to provide additional support to targeted 5th and 8th grade students within the LEA (approximately 550 students total). Four (4) Science Intervention Teachers - \$50,000 @ 0.75 FTE each = \$150,000 total.
2. Purchase Rockstar Science Online Software licenses for 550 targeted 5th and 8th grade students. 550 licenses @ \$50 each = \$27,500 total.
3. Purchase 50 laptop computers to replace broken and outdated/obsolete laptops. These laptops will be used by the 550 targeted 5th and 8th grade students for Rockstar Science Online Software. 50 laptops @ \$200 each = \$10,000 total.
4. Purchase consumable Rockstar Science workbooks for targeted 5th and 8th grade students for use in Science intervention classrooms. 550 workbooks @ \$20 each = \$11,000 total.
5. Purchase general consumable supplies, such as pencils, notebook paper, pens, markers, and chart paper to support Science intervention teachers and targeted 5th and 8th grade students. \$1,000 total.

Save



## Area of Focus 2

# Parent and Family Engagement Plan (PFEP)

# Area of Focus 2: Parent and Family Engagement Plan (PFEP)

Title I Part A

Grant Application Menu    You are logged in as:    [logout](#)  
 Program Main Menu    Alachua County District School Board - 1

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**Area of Focus**

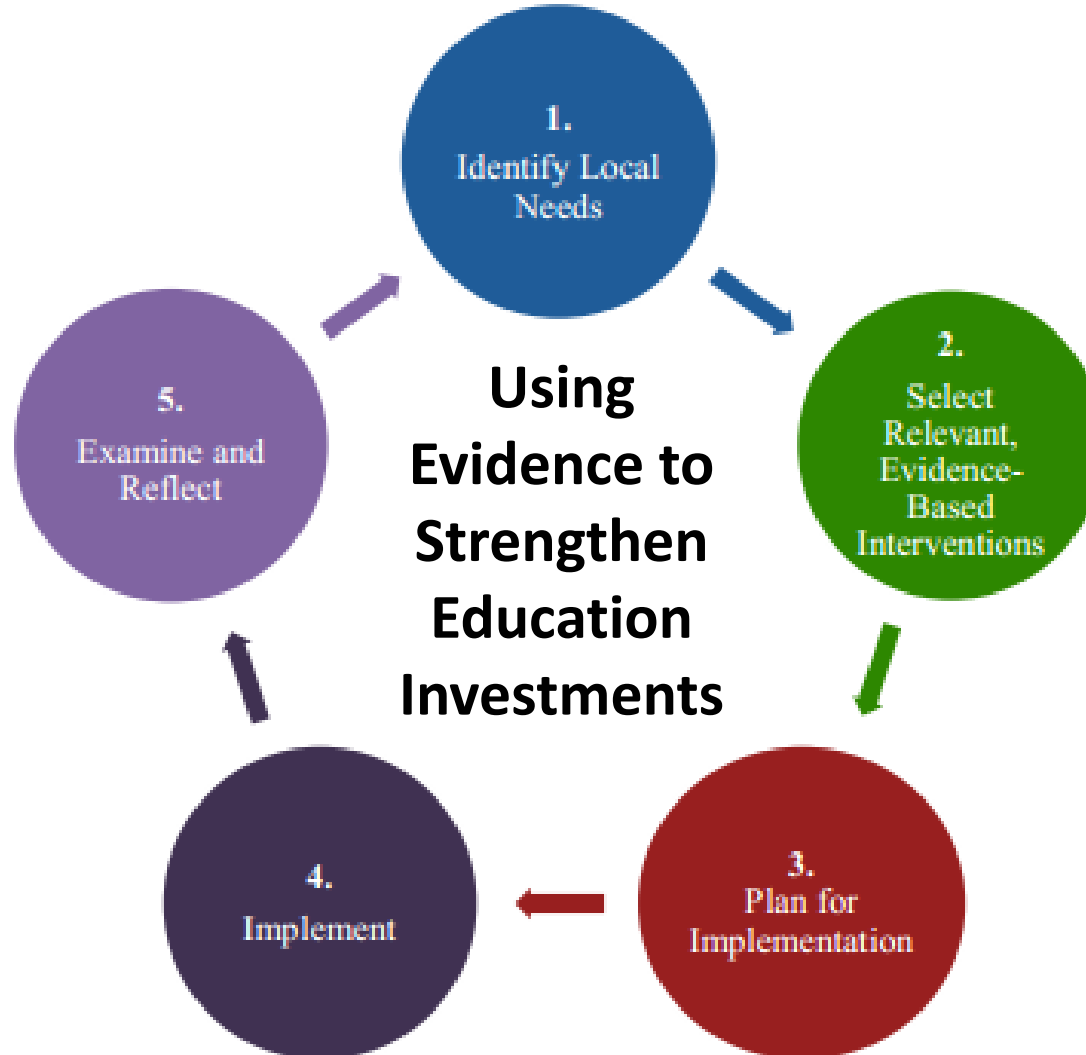
Area of Focus 2: Parent and Family Engagement Plan (PFEP)	
1	<p>Describe the activities that will be implemented to address this Area of Focus. List by number, the detailed activities that will be implemented to address this Area of Focus.</p> <p>a. Identify if the activity is at the LEA level and include the evidence-based research for each activity. The four levels of evidence may be used.            (Numbering the activities will be essential to connect each activity to a budget line.)</p> <div style="border: 1px solid gray; height: 100px; width: 100%;"></div> <p><small>(Limited to 16000 characters)</small></p> <p>b. Identify if the activity is at the school level and include the evidence-based research for each activity. The four levels of evidence may be used.            (Numbering the activities will be essential to connect each activity to a budget line.)</p> <div style="border: 1px solid gray; height: 100px; width: 100%;"></div> <p><small>(Limited to 16000 characters)</small></p>

The estimated quantity and price shall be identified for each activity within the Area of Focus.

# Evidence-based Interventions/Strategies

Evidence-based interventions are practices or programs that have **evidence** to show that they are effective at producing results and improving outcomes when implemented. The kind of evidence described in ESSA has generally been produced through formal studies and research. Under ESSA, there are four tiers, or levels, of evidence:

- **Tier 1 – Strong Evidence:** supported by one or more well-designed and well-implemented randomized control experimental studies.
- **Tier 2 – Moderate Evidence:** supported by one or more well-designed and well-implemented quasi-experimental studies.
- **Tier 3 – Promising Evidence:** supported by one or more well-designed and well-implemented correlational studies (with statistical controls for selection bias).
- **Tier 4 – Demonstrates a Rationale:** practices that have a well-defined logic model or theory of action, are supported by research, and have some effort underway by an SEA, LEA, or outside research organization to determine their effectiveness.



The U.S. Department of Education's Non-Regulatory Guidance for Using Evidence to Strengthen Education Investments can be found at: <https://www2.ed.gov/policy/elsec/leg/essa/guidanceusesinvestment.pdf>





## Area of Focus 2: Parent and Family Engagement Plan (PFEP)



2	<p><b>LEA Written Policy</b>-Each LEA that receives funds under this part shall develop jointly with, agree on with, and distribute to, parents and family members of participating children a written parent and family engagement policy. The policy shall establish the agency's expectations and objectives for meaningful parent and family involvement. Describe how the agency will:</p> <ul style="list-style-type: none"><li>• involve parents and family members in jointly developing the LEA plan under section 1112, and the development of support and improvement plans under paragraphs (1-2) of section 1111(d).</li><li>• provide the coordination, technical assistance, and other support necessary to assist and build the capacity of all participating schools within the LEA in planning and implementing effective parent and family involvement activities to improve student academic achievement and school performance, which may include meaningful consultation with employers, business leaders, and philanthropic organizations, or individuals with expertise in effectively engaging parents and family members in education;</li><li>• coordinate and integrate parent and family engagement strategies under this part with parent and family engagement strategies, to the extent feasible and appropriate, with other relevant federal, state, and local laws and programs;</li><li>• conduct, with the meaningful involvement of parents and family members, an annual evaluation of the content and effectiveness of the parent and family engagement policy in improving the academic quality of all schools served under this part, including identifying-<ul style="list-style-type: none"><li>i. barriers to greater participation by parents in activities authorized by this section (with particular attention to parents who are economically disadvantaged, are disabled, have limited English proficiency, have limited literacy, or are of any racial or ethnic minority background);</li><li>ii. the needs of parents and family members to assist with the learning of their children, including engaging with school personnel and teachers; and</li><li>iii. strategies to support successful school and family interactions;</li></ul></li><li>• use the findings of such evaluation in subparagraph (D) to design evidence based strategies for more effective parental involvement, and to revise, if necessary, the parent and family engagement policies described in this section; and</li><li>• involve parents in the activities of the schools served under this part, which may include establishing a parent advisory board comprised of a sufficient number and representative group of parents or family members served by the LEA to adequately represent the needs of the population served by such agency for the purposes of developing, revising, and reviewing the parent and family engagement policy.</li></ul> <div style="border: 1px solid black; height: 40px; width: 100%; margin-top: 10px;"></div> <p style="font-size: small;">(Limited to 16000 characters)</p> <div style="text-align: right; margin-top: 10px;"><input type="button" value="Save"/></div>
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## Area of Focus 3

# Homeless Education

# Area of Focus 3: Homeless Education

[Grant Application Menu](#)  
[Program Main Menu](#)

**Title I Part A**

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**Alachua County District School Board - 1**

[logout](#)

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**Area of Focus**

Area of Focus 3: <b>Homeless Education</b>	
1	<p>Describe the activities that will be implemented to address this Area of Focus. List by number, the detailed activities that will be implemented to address this Area of Focus.  <b>(Numbering the activities will be essential to connect each activity to a budget line.)</b></p> <div style="border: 1px solid gray; height: 150px; width: 100%; margin-top: 5px; position: relative;"> <span style="position: absolute; top: 5px; left: 5px;">x</span> </div> <p style="font-size: small; margin-top: 5px;">(Limited to 15000 characters)</p>

[Save](#)

→

The estimated  
quantity and price  
shall be identified  
for each activity  
within the Area of  
Focus.



## Area of Focus 4

# Neglected and Delinquent Education

# Area of Focus 4: Neglected and Delinquent Education

**Title I Part A**

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[Grant Application Menu](#)  
[Program Main Menu](#)

[logout](#)

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**Area of Focus**

Area of Focus 4: <b>Neglected and Delinquent Education</b>	
1	<p>Describe the activities that will be implemented to address this Area of Focus. List by number, the detailed activities that will be implemented to address this Area of Focus. <b>(Numbering the activities will be essential to connect each activity to a budget line.)</b></p> <div style="border: 1px solid #ccc; height: 150px; margin-top: 5px; position: relative;"> <div style="position: absolute; top: 5px; left: 5px;">x</div> </div> <p style="font-size: small; margin-top: 5px;">(Limited to 15000 characters)</p>
2	<p>Describe how the LEA plan addresses the following Neglected and Delinquent Education areas between correctional and LEA facilities:</p> <ul style="list-style-type: none"> <li>a. Transitioning</li> <li>b. Dropout Prevention. (View <a href="#">Dropout Prevention Contact List</a>)</li> <li>c. Educational Achievement</li> <li>d. Educational Quality</li> </ul> <div style="border: 1px solid #ccc; height: 40px; margin-top: 10px; position: relative;"> <div style="position: absolute; top: 5px; left: 5px;">x</div> </div> <p style="font-size: small; margin-top: 5px;">(Limited to 15000 characters)</p>

[Save](#)

The estimated quantity and price shall be identified for each activity within the Area of Focus.



## Area of Focus 5

### **Educational Services Funded at the LEA Level**

# Area of Focus 5: Educational Services Funded at the LEA Level

**Title I Part A**

You are logged in as: logout

**Alachua County District School Board - 1**

[Grant Application Menu](#)

[Program Main Menu](#)

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**Area of Focus**

Area of Focus 5: <b>Educational Services Funded at the LEA Level</b>	
1	<p>Describe the activities that will be implemented to address this Area of Focus. List by number, the detailed activities that will be implemented to address this Area of Focus. (Numbering the activities will be essential to connect each activity to a budget line.)</p> <div style="border: 1px solid gray; height: 150px; width: 100%; margin-top: 5px; position: relative;"> <span style="position: absolute; top: 5px; left: 5px;">x</span> </div> <p style="font-size: small; margin-top: 5px;">(Limited to 15000 characters)</p>

Save

The estimated quantity and price shall be identified for each activity within the Area of Focus.



## Area of Focus 6

### **Discretionary Educational Services Funded at the School Level**



# Area of Focus 6: Discretionary Educational Services Funded at the School Level

**Title I Part A**

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[Grant Application Menu](#)  
[Program Main Menu](#)

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**Area of Focus**

**Area of Focus 6: Discretionary Educational Services Funded at the School Level**

☐ The LEA will not implement any Discretionary Educational Services. If checked, then this section is not required.

1 Describe the activities that will be implemented to address this Area of Focus. List by number, the detailed activities that will be implemented to address this Area of Focus.  
**(Numbering the activities will be essential to connect each activity to a budget line.)**

x

(Limited to 15000 characters)

Save

The estimated quantity and price shall be identified for each activity within the Area of Focus.



## Area of Focus 7

### Early Childhood Services

# Area of Focus 7: Early Childhood Services

[Grant Application Menu](#)  
[Program Main Menu](#)

**Title I Part A**

You are logged in as:  
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[logout](#)

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**Area of Focus**

Area of Focus 7: <b>Early Childhood Services</b>	
1	<p>Describe the activities that will be implemented to address this Area of Focus. List by number, the detailed activities that will be implemented to address this Area of Focus.  <b>(Numbering the activities will be essential to connect each activity to a budget line.)</b></p> <div style="border: 1px solid #ccc; height: 150px; margin-top: 5px; position: relative;"> <span style="position: absolute; top: 5px; left: 5px;">x</span> </div> <p style="font-size: small; margin-top: 5px;">(Limited to 15000 characters)</p>
2	<p>Describe how the LEA will coordinate Title I preschool programs with other preschool educational services in the district.</p> <div style="border: 1px solid #ccc; height: 40px; margin-top: 5px; position: relative;"> <span style="position: absolute; top: 5px; left: 5px;">x</span> </div> <p style="font-size: small; margin-top: 5px;">(Limited to 15000 characters)</p>
3	<p>Describe how the LEA will ensure on-going progress monitoring measures will:</p> <ul style="list-style-type: none"> <li>a. align with Head Start Education Standards.</li> <li>b. be administered multiple times throughout the program.</li> <li>c. provide data to inform instructional focus and strategies for use by the classroom teacher.</li> </ul> <div style="border: 1px solid #ccc; height: 40px; margin-top: 10px; position: relative;"> <span style="position: absolute; top: 5px; left: 5px;">x</span> </div> <p style="font-size: small; margin-top: 5px;">(Limited to 15000 characters)</p>

→

→

→

The estimated quantity and price shall be identified for each activity within the Area of Focus.

# Area of Focus 7: Early Childhood Services

**4** Describe how the LEA will assist parents in effectively transitioning their preschool children to kindergarten.

x

(Limited to 15000 characters)

**5** In the Title I blended preschool chart, enter information regarding other early childhood programs that are blended with Title I, Part A (TIPA) early childhood programs.

Title I Program Blended with:	Number of students served with Title I		Total number of Students		Describe method which will be used to identify students	Total (TIPA) funds used
	Age 3	Age 4	Age 3	Age 4		
Early Head Start/Head Start/Migrant and Seasonal Head Start	1.00	1.00	1.00	1.00	x	1.00
Home Instruction for Parents of Preschool Youngsters (HIPPY)	1.00	1.00	1.00	1.00	x	1.00
LEA Migrant Preschool Program	1.00	1.00	1.00	1.00	x	1.00
Prekindergarten Program for Children with Disabilities	1.00	1.00	1.00	1.00	x	1.00
Voluntary PreKindergarten (VPK)	1.00	1.00	1.00	1.00	x	1.00
Other (please specify) x	1.00	1.00	1.00	1.00	x	1.00
Other (please specify) x	1.00	1.00	1.00	11.00	x	1.00

Save



# Area of Focus 8

## Private Schools

# Area of Focus 8: Private Schools

**Title I Part A**

You are logged in as: **Alachua County District School Board - 1** logout

[Grant Application Menu](#)  
[Program Main Menu](#)

---

**Area of Focus**

Area of Focus 8: Private Schools	
1	<p>Provide the timeline and frequency of activities that outline the detailed plan of action for providing timely and meaningful consultation and equitable services to eligible children, parents, and teachers in private school within the LEA's service area.</p> <div style="border: 1px solid #ccc; height: 40px; margin-top: 5px;"></div> <p style="font-size: small; margin-top: 5px;">(Limited to 15000 characters)</p>
<p><input type="checkbox"/> If checked, the LEA does not have any eligible participating private schools.</p>	
2	<p>Provide the method used for identifying low-income students for services in private schools. List the criteria used to identify private school students for Title I educational services as a result of consulting with private school officials. Provide a description of services (if the LEA is not using a third party contractor). If applicable, clearly identify and describe the services that will be funded with roll forward.</p> <p style="margin-left: 20px;">a. List each specific service (including frequency and duration) to be provided to private school students, their parents, and, if applicable, their teachers.</p> <div style="border: 1px solid #ccc; height: 40px; margin-top: 5px;"></div> <p style="font-size: small; margin-top: 5px;">(Limited to 10000 characters)</p> <p style="margin-left: 20px;">b. Explain how the LEA will evaluate the effectiveness and implementation of the services provided to the private school students, their parents, and their teachers. How often will this evaluation occur?</p> <div style="border: 1px solid #ccc; height: 40px; margin-top: 5px;"></div> <p style="font-size: small; margin-top: 5px;">(Limited to 10000 characters)</p>

*The estimated quantity and price shall be identified for each activity within the Area of Focus.*

## Area of Focus 8: Private Schools

3	<p><input checked="" type="checkbox"/> If checked, the LEA provides services to private school students through a third party contractor and shall complete this section.</p> <p>Indicate the services provided to private school students, their parents, and their teachers through a third-party contractor. If applicable, clearly identify and describe the services that will be funded with roll forward.</p> <div style="border: 1px solid #ccc; padding: 5px; min-height: 60px;"> x </div> <p style="font-size: small; margin-top: 5px;">(Limited to 3000 characters)</p>								
4	<p>List the LEA's private school Point of Contact:</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 40%; padding: 5px;">Name:</td> <td style="padding: 5px;"><input style="width: 90%;" type="text"/></td> </tr> <tr> <td style="padding: 5px;">Title:</td> <td style="padding: 5px;"><input style="width: 90%;" type="text"/></td> </tr> <tr> <td style="padding: 5px;">Phone Number:</td> <td style="padding: 5px;"><input style="width: 90%;" type="text"/></td> </tr> <tr> <td style="padding: 5px;">Email Address:</td> <td style="padding: 5px;"><input style="width: 90%;" type="text"/></td> </tr> </table>	Name:	<input style="width: 90%;" type="text"/>	Title:	<input style="width: 90%;" type="text"/>	Phone Number:	<input style="width: 90%;" type="text"/>	Email Address:	<input style="width: 90%;" type="text"/>
Name:	<input style="width: 90%;" type="text"/>								
Title:	<input style="width: 90%;" type="text"/>								
Phone Number:	<input style="width: 90%;" type="text"/>								
Email Address:	<input style="width: 90%;" type="text"/>								
<input type="button" value="Save"/>									



# Area of Focus 9

## Foster Care



# Area of Focus 9: Foster Care

Area of Focus 9: <b>Foster Care</b>									
1	<p>Enter the amount of funds the LEA is reserving for this Area of Focus using Title I, Part A funds.</p> <input type="text" value="10000"/>								
2	<p>Describe the activities that will be implemented to address this Area of Focus. List by number, the detailed activities that will be implemented to address this Area of Focus. <b>(Numbering the activities will be essential to connect each activity to a budget line.)</b></p> <p>a. Transportation will be provided to maintain children in foster care in the school of origin unless there is a determination that is not in the child's best interest.</p> <div> <input type="text" value="x"/> </div> <p><small>(Limited to 10000 characters)</small></p> <p>b. Successful enrollment and transfer of records of children enrolled in a new school, even if they do not have the required documentation.</p> <div> <input type="text" value="x"/> </div> <p><small>(Limited to 10000 characters)</small></p> <p>c. Development and implementation of clear, written procedures for how transportation will be provided, arranged, and funded for a child's duration of time in foster care in collaboration with the appropriate Child Welfare Agency (CWA).</p> <div> <input type="text" value="x"/> </div> <p><small>(Limited to 10000 characters)</small></p>								
3	<p>List the LEA's Foster Care Point of Contact:</p> <table border="1"> <tbody> <tr> <td>Name:</td> <td><input type="text" value="Daniel"/></td> </tr> <tr> <td>Title:</td> <td><input type="text" value="Program"/></td> </tr> <tr> <td>Phone Number:</td> <td><input type="text" value="8502450956"/></td> </tr> <tr> <td>Email Address:</td> <td><input type="text" value="daniel.ring@fldoe.org"/></td> </tr> </tbody> </table>	Name:	<input type="text" value="Daniel"/>	Title:	<input type="text" value="Program"/>	Phone Number:	<input type="text" value="8502450956"/>	Email Address:	<input type="text" value="daniel.ring@fldoe.org"/>
Name:	<input type="text" value="Daniel"/>								
Title:	<input type="text" value="Program"/>								
Phone Number:	<input type="text" value="8502450956"/>								
Email Address:	<input type="text" value="daniel.ring@fldoe.org"/>								
<div>Save</div>									



The estimated quantity and price shall be identified for each activity within the Area of Focus.



## Area of Focus 10

### College and Career Readiness

# Area of Focus 10: College and Career Readiness

Title I Part A

Grant Application Menu  
Program Main Menu

You are logged in as:  
Alachua County District School Board - 1

logout

**Area of Focus**

**Area of Focus 10: College and Career Readiness**

1 Describe the activities that will be implemented to address this Area of Focus. List by number, the detailed activities that will be implemented to address this Area of Focus. (Numbering the activities will be essential to connect each activity to a budget line.)

X

(Limited to 16000 characters)

2 Describe the LEA's strategy for implementing the following:

a. Increasing students access to early college, high school, dual or concurrent enrollment opportunities, or career counseling to identify student's interests and skills. Describe how programs are aligned to high skill, high need, and high wage occupations.

X

(Limited to 16000 characters)

b. Supporting efforts to reduce the overuse of discipline practices that remove students from the classroom. This may include identifying and supporting schools with high rates of discipline, disaggregated by each of the subgroups of students, as identified in section 1112(c)(2).

X

(Limited to 16000 characters)

c. Supporting work-based learning opportunities that provide students in-depth interaction with industry professionals and, if appropriate, provide academic credit.

X

(Limited to 16000 characters)

Save

The estimated quantity and price shall be identified for each activity within the Area of Focus.



# Area of Focus 11

## Administrative Costs

# Area of Focus 11: Administrative Costs

**Title I Part A**

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[Grant Application Menu](#) [Program Main Menu](#) logout

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**Area of Focus**

Area of Focus 11: Administrative Costs	
1	<p>Describe the activities that will be implemented to address this Area of Focus. List by number, the detailed activities that will be implemented to address this Area of Focus.  <b>(Numbering the activities will be essential to connect each activity to a budget line.)</b></p> <div style="border: 1px solid #ccc; height: 150px; width: 95%; margin: 5px 0; position: relative;"> <div style="position: absolute; top: 5px; left: 5px;">x</div> </div> <p style="font-size: small; margin-top: 5px;">(Limited to 15000 characters)</p>
<input type="button" value="Save"/>	

The estimated quantity and price shall be identified for each activity within the Area of Focus.



## Other Requirements



## Title I Part A

[Grant Application Menu](#)

[Program Main Menu](#)

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All fields are required.

### Other Requirements

#### 1 Reporting Requirements

- a. Describe the methods and timelines the LEA utilizes to disseminate information about this plan to the appropriate stakeholders and to report student and program outcomes to school staff, parents, and the community.

x

(Limited to 3000 characters)

- b. Describe the process the LEA will use to ensure the accuracy of the data reported via the student and /or staff data reporting system. Include the process for reporting services provided to students attending private schools, students in targeted assistance programs, migrant students in Title I, Part A programs, neglected and delinquent children and youth served through the Title I, Part A reservation, as well as students experiencing homelessness and who are served through the Title I, Part A reservation.

x

(Limited to 3000 characters)

#### 2 Requirement of Equitable Representation of Teachers

List the action steps that the LEA will follow to ensure that low-income and minority students are not being taught by ineffective, inexperienced, or out-of-field teachers at a higher rate than other students.

x

(Limited to 3000 characters)

save



## Public School Eligibility Survey (PSES)

*No changes have been made to this section for the 2020-21 grant cycle*





# PSES- School Level Data Entry

- **53 Schools found.** Click on one of the following to jump to a particular set of records: [1- 20](#) | [21- 40](#) | [41 - 53](#)
- [Add New Schools](#)

	1	2	3	4	5	6	7	8	9	10	11	12	14	15	16	17	18	19	20	21
Count	School Name	School Number	Grade Code	School type	Neglected and Delinquent	New School	Reported 2019-2020 Number of Children Attending Public Schools	Reported 2019-2020 Number of Children from Low Income Families	Reported 2019-2020 Percent of Children from Low Income Families	2020-2021 Number of Children Attending Public Schools	2020-2021 Number of Children from Low Income Families	2020-2021 Percent of Children from Low Income Families	Selection Code (codes)	Program Type	2020-2021 PPA Per Pupil Allocation	2020-2021 TSA Total School Allocation	2019-2020 TSA Total School Allocation	1% Allocation for Parent and Family Engagement	Charter School	Delete School
1	EARLY LEARNING ACADEMY AT DUVAL	0022	PREK-K	Elementary	No	No	113	CEP 101	Option I: 143.01%	113	113	142.48%	A ▼	<input type="radio"/> TA <input checked="" type="radio"/> SW <input type="radio"/> N/A	0.00	0.00	---	0	NO	

Please explain if Selection Code E, F, H, K or L is selected.

Provision 2

Community Eligibility

Direct Cert Students:  $101 * 1.6 = 161.6$     Option I: 143.008849558    Option II: 89.3805309735    Option IV: 143.008849558

20	CHESTER SHELL ELEMENTARY SCHL	0281	PREK-5	Elementary	No	No	351	CEP 275	Option I: 125.36%	351	351	125.36%	A ▼	<input type="radio"/> TA <input checked="" type="radio"/> SW <input type="radio"/> N/A	1000.00	351,000.00	---	500	NO	
----	-------------------------------	------	--------	------------	----	----	-----	---------	-------------------	-----	-----	---------	-----	--	---------	------------	-----	-----	----	--

Please explain if Selection Code E, F, H, K or L is selected.

Provision 2

Community Eligibility

Direct Cert Students:  $275 * 1.6 = 440$     Option I: 125.356125356    Option II: 78.3475783476    Option IV: 125.356125356

save and continue to the next 20 records





## Non-Public School Eligibility Survey (NPSES)

*No changes have been made to this section for the  
2020-21 grant cycle*



## Reservation Calculations

***NOTE:*** This section will not be populated until the PSES and budget sections are completed.

# Reservation Calculations

## B. Parent and Family Engagement Calculation [Section 1116(3)(A-D) of ESSA]:

	Minimum Reservations	Actual Reservations Amount
REQUIRED reservation - 1% of the LEA's Title I Allocation:	<b>\$ 81,549.87</b>	<b>\$ 81,587.68</b>
Indicate the amount to be allocated (dollar amount) to public schools for parent and family engagement (minimum of 90% is required)	<b>\$ 73,394.88</b>	\$ 18,000.00
If applicable, Balance to be used for LEA-level Parent and Family Engagement Activities	<b>N/A</b>	\$ 63587.68

## C. Homeless Education Reservations:

An LEA shall reserve such funds as are necessary under this part to provide services comparable to those provided to children in schools funded under this part to serve homeless children who do not attend participating schools, including providing educationally related support services to children in shelters and other locations where children may live. [Section 1113(C)(3)(A) of ESSA]

LEA's amount reserved: \$ 86,000.00

## D. Neglected and Delinquent Education Reservations:

An LEA shall reserve such funds as are necessary under this part to provide services comparable to those provided to children in schools funded under this part to serve children in local institutions for neglected children; and if appropriate, children in local institutions for delinquent children, and neglected or delinquent children in community day school programs. [Section 1113(C)(3)(A)(ii)(iii) of ESSA]

LEA's amount reserved: \$ 40,000.00

## M. Transportation for School Choice (Not to Exceed 5%)

\$

Submit



## **Budget Entry and Reservation/Set-Aside Codes**

Area of Focus	Corresponding Reservation/Set-Aside Codes
<b>Area of Focus 1:</b>	Student Achievement ( <b>AoF1</b> )
<b>Area of Focus 2:</b>	Parent and Family Engagement for LEAs with a Total Allocation under \$500,000 ( <b>B-1</b> ; not to exceed two percent of the total allocation) Parent and Family Engagement for LEAs with a Total Allocation of \$500,000 or greater ( <b>B-2</b> ; must reserve at least one percent of the total allocation and allocate a minimum of 90 percent of the one percent directly to schools; not to exceed two percent of the total allocation)
<b>Area of Focus 3:</b>	Homeless Education ( <b>C</b> )
<b>Area of Focus 4:</b>	Neglected and Delinquent Education ( <b>D</b> )
<b>Area of Focus 5:</b>	Educational Services Funded at the LEA Level ( <b>E</b> ; not to exceed one percent of the total allocation)
<b>Area of Focus 6:</b>	Discretionary Educational Services Funded at the School Level ( <b>F</b> )
<b>Area of Focus 7:</b>	Early Childhood ( <b>G</b> )
<b>Area of Focus 8:</b>	Private School Administrative Costs ( <b>H-1</b> ) Private School Parent and Family Engagement ( <b>H-2</b> ) Private School Professional Development ( <b>H-3</b> ) Private School Instructional Services ( <b>H-4</b> ) Roll Forward for Equitable Services ( <b>H-5</b> )
<b>Area of Focus 9:</b>	Transportation for Foster Care Children ( <b>J</b> )
<b>Area of Focus 10:</b>	College/Career Readiness ( <b>AoF10</b> )
<b>Area of Focus 11:</b>	Administrative Costs (including indirect costs) ( <b>K</b> ; not to exceed 10 percent of the total allocation)

**Reservation Codes Not Directly Corresponding to an Area of Focus:**

- 2019-20 Roll Forward (**I**)
- Reimbursements for Charter School Expenditures (**L**)
- Transportation for School Choice (**M**; not to exceed five percent of the total allocation)

# Step 1- Program Set-Aside Code Entry

If you prefer, you may upload your budget data in a "tab delimited" text file format. [Go to Data Upload Screen](#)

[Green Book](#) | [Red Book](#) | [Budget Instructions](#) |

**Funds Requested: \$723,226.00 | Budget Total: \$0.00 | Amount Remaining: \$723,226** (rounded to the nearest dollar) Edit the budget data in the rows provided and click the "Save" button to add the data to the table.

NOTE: Only rows that have a function and object code will be saved. If the function or object code is left blank, the row will be ignored.

Save Records

count	Program Set-Aside Code <a href="#">view codes</a>	Activity	Function <a href="#">view codes</a>	Object <a href="#">view codes</a>	Account Title and Description	FTE (decimal value)	Amount (decimal value, no dollar signs)	delete
	N/A ▼			<input type="checkbox"/> exception to FTE rule Alt. desc: <input type="text"/>				<input type="checkbox"/>
2	N/A ▼			<input type="checkbox"/> exception to FTE rule Alt. desc: <input type="text"/>				<input type="checkbox"/>
3	N/A ▼			<input type="checkbox"/> exception to FTE rule Alt. desc: <input type="text"/>				<input type="checkbox"/>
4	N/A ▼			<input type="checkbox"/> exception to FTE rule Alt. desc: <input type="text"/>				<input type="checkbox"/>
5	N/A ▼			<input type="checkbox"/> exception to FTE rule Alt. desc: <input type="text"/>				<input type="checkbox"/>

**“Set-aside codes” are referred to as “reservation codes” in the RFA**

## Step 2- Activity Entry

If you prefer, you may upload your budget data in a "tab delimited" text file format. [Go to Data Upload Screen](#)

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**Funds Requested: \$723,226.00 | Budget Total: \$0.00 | Amount Remaining: \$723,226** (rounded to the nearest dollar) Edit the budget data in the rows provided and click the "Save" button to add the data to the table.

**NOTE:** Only rows that have a function and object code will be saved. If the function or object code is left blank, the row will be ignored.

Save Records

count	Program Set-Aside Code <a href="#">view codes</a>	Activity	Function <a href="#">view codes</a>	Object <a href="#">view codes</a>	Account Title and Description	FTE (decimal value)	Amount (decimal value, no dollar signs)	delete
1	N/A		<input type="checkbox"/>	<input type="checkbox"/> exception to FTE rule Alt. desc:				<input type="checkbox"/>
2	N/A		<input type="checkbox"/>	<input type="checkbox"/> exception to FTE rule Alt. desc:				<input type="checkbox"/>
3	N/A		<input type="checkbox"/>	<input type="checkbox"/> exception to FTE rule Alt. desc:				<input type="checkbox"/>
4	N/A		<input type="checkbox"/>	<input type="checkbox"/> exception to FTE rule Alt. desc:				<input type="checkbox"/>
5	N/A		<input type="checkbox"/>	<input type="checkbox"/> exception to FTE rule Alt. desc:				<input type="checkbox"/>



# Final Steps- Fiscal Entries

If you prefer, you may upload your budget data in a "tab delimited" text file format. [Go to Data Upload Screen](#)  
[Green Book](#) | [Red Book](#) | [Budget Instructions](#) |

**Funds Requested: \$723,226.00 | Budget Total: \$0.00 | Amount Remaining: \$723,226** (rounded to the nearest dollar) Edit the budget data in the rows provided and click the "Save" button to add the data to the table.

**NOTE:** Only rows that have a function and object code will be saved. If the function or object code is left blank, the row will be ignored.

Save Records

count	Program Set-Aside Code <a href="#">view codes</a>	Activity	Function <a href="#">view codes</a>	Object <a href="#">view codes</a>	Account Title and Description	FTE (decimal value)	Amount (decimal value, no dollar signs)	delete
1	N/A ▼		<input type="checkbox"/>	<input type="checkbox"/> exception to FTE rule Alt. desc:				<input type="checkbox"/>
2	N/A ▼		<input type="checkbox"/>	<input type="checkbox"/> exception to FTE rule Alt. desc:				<input type="checkbox"/>
3	N/A ▼		<input type="checkbox"/>	<input type="checkbox"/> exception to FTE rule Alt. desc:				<input type="checkbox"/>
4	N/A ▼		<input type="checkbox"/>	<input type="checkbox"/> exception to FTE rule Alt. desc:				<input type="checkbox"/>
5	N/A ▼		<input type="checkbox"/>	<input type="checkbox"/> exception to FTE rule Alt. desc:				<input type="checkbox"/>



# Examples

# Example – Budget Entries

For **Activity 1, Science Intervention Teachers in Area of Focus 1**

2. Describe the activities that will be implemented to address this Area of Focus. List by number, the detailed activities that will be implemented to address this Area of Focus.  
(Numbering the activities will be essential to connect each activity to a budget line.)
1. Salaries for supplemental science intervention teachers to provide additional support to targeted 5th and 8th grade students within the LEA (approximately 550 students total). Four (4) Science Intervention Teachers - \$50,000 @ 0.75 FTE each = \$150,000 total.

Program Set-Aside Code <a href="#">view codes</a>	Activity	Function <a href="#">view codes</a>	Object <a href="#">view codes</a>	Account Title and Description	FTE (decimal value)	Amount (decimal value, no dollar signs)
AoF-1 ▼	1	5100	120 <input type="checkbox"/> exception to FTE rule Alt. desc:	1	3.000	150,000.00
AoF-1 ▼	1	5100	210 <input type="checkbox"/> exception to FTE rule Alt. desc:	1	0.000	1,000.00
AoF-1 ▼	1	5100	230 <input type="checkbox"/> exception to FTE rule Alt. desc:	1	0.000	1,000.00
AoF-1 ▼	1	5100	240 <input type="checkbox"/> exception to FTE rule Alt. desc:	1	0.000	1,000.00

## Example – Budget Entries

For **Activity 2, Online Software Licenses** in Area of Focus 1

2. Describe the activities that will be implemented to address this Area of Focus. List by number the activities that will be implemented to address this Area of Focus.  
(Numbering the activities will be essential to connect each activity to a budget line.)

2. Purchase Rockstar Science Online Software licenses for 550 targeted 5th and 8th grade students. 550 licenses @ \$50 each = \$27,500 total.

Program Set-Aside Code <a href="#">view codes</a>	Activity	Function <a href="#">view codes</a>	Object <a href="#">view codes</a>	Account Title and Description	FTE (decimal value)	Amount (decimal value, no dollar signs)
AoF-1 ▼	2	5100	369 <input type="checkbox"/> exception to FTE rule Alt. desc:	2		27,500.00

# Example – Budget Entries

For **Activity 3, Laptops** in Area of Focus 1

2. Describe the activities that will be implemented to address this Area of Focus. List by number the activities that will be implemented to address this Area of Focus.  
(Numbering the activities will be essential to connect each activity to a budget line.)
3. Purchase 50 laptop computers to replace broken and outdated/obsolete laptops. These laptops will be used by the 550 targeted 5th and 8th grade students for Rockstar Science Online Software. 50 laptops @ \$200 each = \$10,000 total.

Program Set-Aside Code <a href="#">view codes</a>	Activity	Function <a href="#">view codes</a>	Object <a href="#">view codes</a>	Account Title and Description	FTE (decimal value)	Amount (decimal value, no dollar signs)
AoF-1 ▼	3	5100	644 <input type="checkbox"/> exception to FTE rule Alt. desc:	3		10,000.00

# Example – Budget Entries

For **Activity 4, Science Workbooks** in Area of Focus 1

2. Describe the activities that will be implemented to address this Area of Focus. List by number activities that will be implemented to address this Area of Focus.  
(Numbering the activities will be essential to connect each activity to a budget line.)

4. Purchase consumable Rockstar Science workbooks for targeted 5th and 8th grade students for use in Science intervention classrooms. 550 workbooks @ \$20 each = \$11,000 total.

Program Set-Aside Code <a href="#">view codes</a>	Activity	Function <a href="#">view codes</a>	Object <a href="#">view codes</a>	Account Title and Description	FTE (decimal value)	Amount (decimal value, no dollar signs)
AoF-1 ▼	4	5100	520 <input type="checkbox"/> exception to FTE rule Alt. desc:	4		11,000.00

## Example – Budget Entries

For **Activity 5, General Supplies** in Area of Focus 1

2. Describe the activities that will be implemented to address this Area of Focus. List by number activities that will be implemented to address this Area of Focus.  
(Numbering the activities will be essential to connect each activity to a budget line.)

5. Purchase general consumable supplies, such as pencils, notebook paper, pens, markers, and chart paper to support Science intervention teachers and targeted 5th and 8th grade students. \$1,000 total.

Program Set-Aside Code <a href="#">view codes</a>	Activity	Function <a href="#">view codes</a>	Object <a href="#">view codes</a>	Account Title and Description	FTE (decimal value)	Amount (decimal value, no dollar signs)
AoF-1 ▼	5	5100	510 <input type="checkbox"/> exception to FTE rule Alt. desc:	5		1,000.00

# Account Title and Description Header will Pre-Populate Once the Budget is Printed

[Grant Application Menu](#) | [Print or View Budget Data](#)



## FLORIDA DEPARTMENT OF EDUCATION BUDGET

**For Title I, Part A: Improving the Academic Achievement of the Disadvantaged 070-211B-1CB01**

If you prefer, you may upload your budget data in a "tab delimited" text file format. [Go to Data Upload Screen](#)

[Green Book](#) | [Red Book](#) | [Budget Instructions](#) |

**Funds Requested: \$723,226.00 | Budget Total: \$153,000.00 | Amount Remaining: \$570,226 (rounded to the nearest dollar)** Edit the budget data in the rows added to the table.

NOTE: Only rows that have a function and object code will be saved. If the function or object code is left blank, the row will be ignored.

Save Records

count	Program Set-Aside Code	Activity	Function	Object	Account Title and Description	FTE	
	<a href="#">view codes</a>		<a href="#">view codes</a>	<a href="#">view codes</a>			<i>(decimal values) (decimal values)</i>

### [Export to Excel For Your Records](#)

count	Program Set-Aside Code	Activity	Function	Object	Account Title and Description	FTE	Amount
1	AoF-1	1	5100	120	<a href="#">Classroom Teachers</a> 1	3.000	\$150,000.00
2	AoF-1	1	5100	210	<a href="#">Retirement</a> 1	0.000	\$1,000.00
3	AoF-1	1	5100	230	<a href="#">Group Insurance</a> 1	0.000	\$1,000.00
4	AoF-1	1	5100	240	<a href="#">Workers Compensation</a> 1	0.000	\$1,000.00
Totals:						3.000	\$153,000.00



# Completion of the DOE 100A

## Funds Requested

Below is the amount allocated for this grant. Indicate the roll forward for this grant. Enter 0 if there is no roll forward. Then click the Save button.

[Print 100A Form for this Grant](#)

**Program Name:** Title I, Part A: Improving the Academic Achievement of the Disadvantaged 010-211B-1CB01

**Funds Allocated:** \$8,154,987.00

**Estimated Roll Forward:** \$

Save



# Amendment Process

## Amendment Procedure

When requesting an amendment to an approved award the LEA must identify which Area of Focus and activity number is being amended (increased and decreased) as well as provide narrative to explain the request.



# Comparability

*The comparability processes for the 2020-21 grant cycle is currently being revised.*



# Monitoring

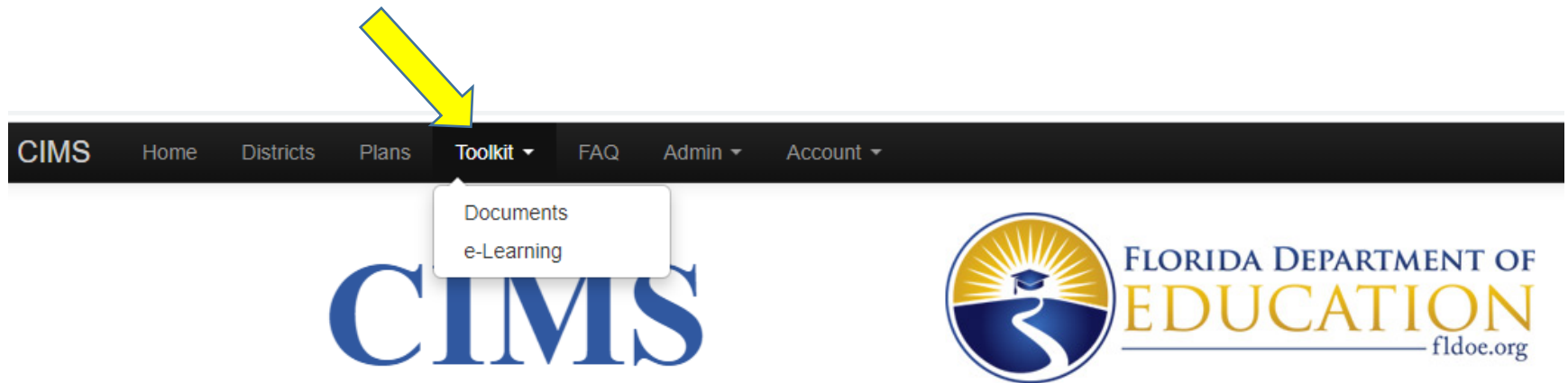
## 2020-21 Monitoring

- Internal and external stakeholders have been involved in the selection process to identify the priority assurances that will be used for monitoring
- Updated monitoring work papers will be developed that are aligned to the 18 assurances in the new 2020-21 application
- More details will be provided at the spring FASFEPA forum



# Resources and Support

## How to Access the Resources: [www.floridacims.org](http://www.floridacims.org)



The **Continuous Improvement Management System (CIMS)** was developed by the [Bureau of School Improvement \(BSI\)](#) to help serve the needs of stakeholders across Florida. This site provides district and school teams an online platform for collaborative planning and problem solving.

All districts and schools in Florida are welcome to use CIMS. Please reach out to your district School Improvement contact to request an account, or contact [bsi@fldoe.org](mailto:bsi@fldoe.org) for further assistance.



[5Essentials](#)[CIMS Presentation](#)[ESSA](#)[Navigation Guides](#)[Problem Solving](#)[SAC](#)[Schools of Hope](#)[SI Academies](#)[SI Forms](#)[SI Lists](#)[SI Rule](#)[SIG Cohort 3](#)[SIG Cohort 4](#)[SIP](#)[Timeline](#)[Title I](#)[TSSSA](#)[UniSIG](#)[Archive](#)[Uncategorized](#)

Document Name	Description	Updated	
2020-21 Title I, Part A RFA	2020-21 Title I, Part A - Improving the Academic Achievement of the Disadvantaged Request for Application	2/28/2020	<a href="#">Download</a>
2020-21 Title I, Part A Reference Guide	This is a quick reference guide listing the Areas of Focus with their corresponding reservation codes. It also lists the reservation codes that do not directly correspond to an Area of Focus.	2/28/2020	<a href="#">Download</a>
K-12 ESEA Common Federal Program Guidance	This is guidance for the LEA regarding contracted services, field trips, incentives and out-of-state travel.	2/28/2020	<a href="#">Download</a>

[permalink to this category](#) →

## Title I, Part A: 2020-21 Grant Cycle Timeline (SUMMER/FALL 2020)

**March 2, 2020:** BFEP releases RFA and opens Title I, Part A application to LEAs

**March 16, 2020:** Print function is available

**March, April 2020:** LEA submits Title I, Part A program application *(reviewed in order received)*

**May 1, 2020:** **Title I, Part A program application due date**

**July 1, 2020:** Program period begins

**July, Aug 2020:** BFEP releases final allocations

**Aug 2020:** BFEP releases monitoring workpapers *(for previous grant cycle)*

**Aug 15, 2020:** BFEP notifies LEA of monitoring status

**Aug, Sept 2020:** LEA completes monitoring uploads in online system

**Sept 30, 2020:** Deadline to submit monitoring uploads in online system

**Oct, Nov 2020:** Monitoring review period

**Oct, Nov 2020:** Comparability online reporting

**Oct, Nov, Dec 2020:** K code amendment period (after October FTE)

**Nov, Dec 2020:** Comparability review and LEA correction period

**Nov, Dec, Jan 2020-21:** BFEP conducts onsite and desktop monitoring

### Title I, Part A: 2020-21 Grant Cycle Timeline (SPRING 2021)

**Jan 2021:** *(continued)* BFEP conducts onsite and desktop monitoring

**Jan 2021:** Deadline for LEAs to meet comparability requirements

**Jan 2021:** BFEP releases annual guide to calculations

**Jan 2021:** BFEP mails certified roll forward letters to LEAs

**Jan, Feb, March 2021:** Certified roll forward amendment period

**June 30, 2021:** Program period ends

# K-12 ESEA Common Federal Program Guidance

- Contracted Services
- Field Trips
- Recruitment, Retention and Reward Incentives
- Out-of-State Travel

# Conditions for Acceptance

The requirements listed below must be met for applications to be considered for review:

- Application is completed within the on-line system and is received in the Office of Grants Management no later than 5:00 p.m. Eastern Time on Friday, May 1, 2020.
- The application includes the required forms: DOE 100A Project Application Form and DOE 101 Budget Narrative Form.
- All required forms have the assigned TAPS Number included.
- All required forms have original signatures by an authorized entity. *NOTE: Applications signed by officials other than the appropriate agency head identified above must have a letter signed by the agency head, or documentation citing action of the governing body delegating authority to the person to sign on behalf of said official. Attach the letter or documentation to the DOE 100A when the application is submitted.*
- The application is submitted to: Office of Grants Management  
Florida Department of Education  
325 W. Gaines Street, Room 332  
Tallahassee, Florida 32399-0400

## Additional Application Support

For additional application support please contact the Bureau of Federal Educational Programs at 850-245-0479 or [BFEP@fldoe.org](mailto:BFEP@fldoe.org).

## **Contacts**

### **Michelle Gaines**

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850-245-0978

### **Amanda Meeks**

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Amanda.Meeks@fldoe.org

850-245-0906



**Questions?**





**[www.FLDOE.org](http://www.FLDOE.org)**



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